

**ESF Exploratory Workshop on
Medieval memories: Case Studies, Definitions, Contexts
Vila Lanna September 3-6, 2007**

Monday, September 3, 2007

8:30-8:40 opening remarks by Lucie Doležalová

8:50-10:10 chair: Lucie Doležalová

Laura Iseppi (University of Verona, Italy)

“Exibite membra vestra”: Verbal and Visual Enthymeme as Late Medieval Mnemotechnics

Stephanie Morley (University of London, UK)

Memory and the reading of prayer: the case of *The Fifteen Oes*

coffee break

11:00-12:20 chair: Kimberly Rivers

Rüdiger Lorenz (Universität Freiburg, Germany)

The late-medieval 'Summa Iovis' as a case study for the use of poems as mnemonic aids

Bergsvein Birgisson (CMS Bergen, Norway)

The Old Norse kenning as a mnemonic figure

lunch

13:30-13:45 opening remarks Prof. Przemyslaw Urbanczyk, the ESF Representative

13:50-15:10 chair: Rüdiger Lorenz

Greti Dinkova-Bruun (Pontifical Institute of Mediaeval Studies, Toronto, Canada)

The Verse Bible as Aide-mémoire

Lucie Doležalová (CTS, Prague, Czech Republic)

Mistake and Meaning in Bible Mnemonics: The Case of *Summarium Biblie*

coffee break

15:40-17:40 chair: Greti Dinkova-Bruun

Kimberly Rivers (University of Wisconsin Oshkosh, the U.S.A.)

Writing the Memory of the Virtues and Vices in Johannes Sintram's (d. 1450) Preaching Aids

Farkas Kiss (University of Budapest, Hungary)

The influence of *ars memorativa* on late medieval meditational practice

Rafał Wójcik (University Library, Poznań, Poland)

Staging of Memory. *Ars memorativa* and the Spectacle of Imagination in the Late Medieval Preaching in Poland

Tuesday, September 4, 2007

8:30-9:50 chair: Francesco Stella

Slavica Rankovic (Centre for Medieval Studies Bergen, Norway)

Communal Memory of the Distributed Author: testing the applicability of the connectionist model of memory to the study of traditional narratives

Dávid Falvay (University of Budapest, Hungary):

The Formation of Saint Elizabeth of Hungary's Memory

coffee break

10:20-12:20 chair: Előd Nemerkenyi

Jon Whitman (Hebrew University of Jerusalem, Israel)

Posthumous Messages: Memory, Romance, and the *Morte Darthur*

Victoria Smirnova (University of Geneva, Switzerland)

Mechanisms of actualization of the past in *Dialogus Miraculorum* by Caesarius Heisterbachensis

Regina Koycheva (Bulgarian Academy of Sciences, Sofia, Bulgaria):

Memory as a Vehicle to Construct Meaning in the 9th-century Bulgarian Hymnography of Penance

lunch

13:30-15:30 chair: Tamás Visi

Cédric Giraud (Paris, France)

Anselm of Laon in the Twelfth Century Schools, between *fama* and *memoria*

Lucia Raspe (Johann Wolfgang Goethe-Universität, Frankfurt am Main, Germany)

Props of Memory, Triggers of Narration: Time and Space in Medieval Jewish Hagiography

Milan Lyčka (Institute of Philosophy and Religious Studies, Charles University, Prague)

The Oral Torah and Memory in Rabbinic Judaism

15:30-18:00 (optional)

Tour through the Prague Jewish quarter

Wednesday, September 5, 2007

9:00-10:20 chair: Dávid Falvay

William Purkis (University of London, UK)

The Past as a Precedent: Crusade, Reconquest and Twelfth-Century Memories of a Christian Iberia

Andrea Livini (University of Salamanca, Spain)

Construction of the theatre in the Early Middle Ages: Roman *spectacula* memory in the Christian Europe

coffee break

10:50-12:10 chair: Slavica Rankovic

Vincent Challet (Université de Montpellier, France)

Peasants' Revolts Memories: *Damnatio memoriae* or hidden memories?

Tamás Visi (Palacky University, Olomouc, Czech Republic)

“Erase the memory of Amalech. Do not forget.” Constructing the pagan past to be forgotten in medieval Jewish philosophy

lunch

13:50-15:10 chair: Cédric Giraud

Carmen Florea (Babes-Bolyai University, Cluj-Napoca, Romania)

About the Remembering of Christ's Sacrifice and the Display of Social Bonds: the Functioning of the Corpus Christi Fraternity from Sibiu (Hermannstadt, Nagyszeben-Romania)

Péter Tóth (University Library, Budapest, Hungary)

Secret Events of Christ's Passion. Pseudo-Apocryphal Dialogue as Tool for Memorization and Popularization of Scholastic Wisdom

coffee break

15:40-17:00 chair: Stephanie Morley

Irene Bueno (European University Institute, Florence, Italy)

"Respondit quod non recordatur..." Memory as proof in inquisitorial records (early 14th c. France)

Előd Nemerkenyi (Budapest, Hungary)

The Latin Vocabulary of Memory in Medieval Hungary

Thursday, September 6, 2007

9:00-10:20 chair: Ana Marinkovic

József Laszlovszky (Central European University, Budapest, Hungary)

The memory of the landscape, the landscape of the memory. King Sigismund and the personification of landscapes

Francesco Stella (University of Siena, Italy)

Poetic Landscape as a Memory Construction in the Latin Works of Petrarch

coffee break

10:50-12:10 chair: Farkas Kiss

Else Mundal (Centre for Medieval Studies, Bergen, Norway)

Memory of the past and Old Norse identity

Milena Bartlová (Masaryk University, Brno, Czech Republic)

***In memoriam defunctorum*: visual arts as devices of religious memory**

lunch

13:30-15:00

Final discussion, common project preparation, closing remarks

15:30-18:00

Tour through the medieval collection in the St. Agnes Convent led by Milena Bartlová