Monday, September 3, 2007
8:30-8:40 opening remarks by Lucie Doležalová
8:50-10:10 chair: Lucie Doležalová
Laura Iseppi (University of Verona, Italy)
“Exibite membra vestra”: Verbal and Visual Enthymeme as Late Medieval Mnemotechnics
Stephanie Morley (University of London, UK)
Memory and the reading of prayer: the case of The Fifteen Oes

coffee break

11:00-12:20 chair: Kimberly Rivers
Rüdiger Lorenz (Universität Freiburg, Germany)
The late-medieval ‘Summa Iovis’ as a case study for the use of poems as mnemonic aids
Bergsvein Birgisson (CMS Bergen, Norway)
The Old Norse kenning as a mnemonic figure

lunch

13:30-13:45 opening remarks Prof. Przemyslaw Urbanczyk, the ESF Representative
13:50-15:10 chair: Rüdiger Lorenz
Greti Dinkova-Bruun (Pontifical Institute of Mediaeval Studies, Toronto, Canada)
The Verse Bible as Aide-mémoire
Lucie Doležalová (CTS, Prague, Czech Republic)
Mistake and Meaning in Bible Mnemonics: The Case of Summarium Biblie

coffee break

15:40-17:40 chair: Greti Dinkova-Bruun
Kimberly Rivers (University of Wisconsin Oshkosh, the U.S.A.)
Writing the Memory of the Virtues and Vices in Johannes Sintram’s (d. 1450) Preaching Aids
Farkas Kiss (University of Budapest, Hungary)
The influence of ars memorativa on late medieval meditational practice
Rafał Wójcik (University Library, Poznań, Poland)
Staging of Memory. Ars memorativa and the Spectacle of Imagination in the Late Medieval Preaching in Poland

Tuesday, September 4, 2007
8:30-9:50 chair: Francesco Stella
Slavica Rankovic (Centre for Medieval Studies Bergen, Norway)
Communal Memory of the Distributed Author: testing the applicability of the connectionist model of memory to the study of traditional narratives
Dávid Falvay (University of Budapest, Hungary):
The Formation of Saint Elizabeth of Hungary's Memory

coffee break

10:20-12:20 chair: Előd Nemerkényi
Jon Whitman (Hebrew University of Jerusalem, Israel)
Posthumous Messages: Memory, Romance, and the Morte Darthur
Victoria Smirnova (University of Geneva, Switzerland)
  Mechanisms of actualization of the past in Dialogus Miraculorum by Caesarius Heisterbachensis
Regina Koycheva (Bulgarian Academy of Sciences, Sofia, Bulgaria):
  Memory as a Vehicle to Construct Meaning in the 9th-century Bulgarian Hymnography of Penance

lunch

13:30-15:30 chair: Tamás Visi
Cédric Giraud (Paris, France)
  Anselm of Laon in the Twelfth Century Schools, between fama and memoria
Lucia Raspe (Johann Wolfgang Goethe-Universität, Frankfurt am Main, Germany)
  Props of Memory, Triggers of Narration: Time and Space in Medieval Jewish Hagiography
Milan Žýka (Institute of Philosophy and Religious Studies, Charles University, Prague)
  The Oral Torah and Memory in Rabbinic Judaism

15:30-18:00 (optional)
  Tour through the Prague Jewish quarter

Wednesday, September 5, 2007

9:00-10:20 chair: Dávid Falvay
William Purkis (University of London, UK)
  The Past as a Precedent: Crusade, Reconquest and Twelfth-Century Memories of a Christian Iberia
Andrea Livini (University of Salamanca, Spain)
  Construction of the theatre in the Early Middle Ages: Roman spectacula memory in the Christian Europe

coffee break

10:50-12:10 chair: Slavica Rankovic
Vincent Challet (Université de Montpellier, France)
  Peasants' Revolts Memories: Damnatio memoriae or hidden memories?
Tamás Visi (Palacky University, Olomouc, Czech Republic)
  “Erase the memory of Amalech. Do not forget.“ Constructing the pagan past to be forgotten in medieval Jewish philosophy

lunch

13:50-15:10 chair: Cédric Giraud
Carmen Florea (Babes- Bolyai University, Cluj-Napoca, Romania)
  About the Remembering of Christ’s Sacrifice and the Display of Social Bonds: the Functioning of the Corpus Christi Fraternity from Sibiu (Hermannstadt, Nagyszeben-Romania)
Péter Tóth (University Library, Budapest, Hungary)
  Secret Events of Christ’s Passion. Pseudo-Apocryphal Dialogue as Tool for Memorization and Popularization of Scholastic Wisdom

coffee break
15:40-17:00 chair: Stephanie Morley
Irene Bueno (European University Institute, Florence, Italy)
  "Respondit quod non recordatur..." Memory as proof in inquisitorial records (early 14th c. France)
Előd Nemerkényi (Budapest, Hungary)
  The Latin Vocabulary of Memory in Medieval Hungary

Thursday, September 6, 2007

9:00-10:20 chair: Ana Marinkovic
József Laszlovszky (Central European University, Budapest, Hungary)
  The memory of the landscape, the landscape of the memory. King Sigismund and the personification of landscapes
Francesco Stella (University of Siena, Italy)
  Poetic Landscape as a Memory Construction in the Latin Works of Petrarch

coffee break

10:50-12:10 chair: Farkas Kiss
Else Mundal (Centre for Medieval Studies, Bergen, Norway)
  Memory of the past and Old Norse identity
Milena Bartlová (Masaryk University, Brno, Czech Republic)
  In memoriam defunctorum: visual arts as devices of religious memory

lunch

13:30-15:00
Final discussion, common project preparation, closing remarks

15:30-18:00
Tour through the medieval collection in the St. Agnes Convent led by Milena Bartlová